

DAVIDSON, J. A.

- 3.41-28 "The Homeric Question"  
3.41-60 on composition of Iliad, Odyssey

DEBORAH

- 10.95-4 Rebekah's nurse

DECALOGUE (see Laws)

D Document

- 13.1-6<sup>7</sup> erosion of Wellhausen's position  
13.1-7<sup>7</sup> J, E, and P in Deuteronomy  
6.2-1<sup>3</sup> was evolved in N. Kingdom rather  
than in Judah  
6.2-6<sup>4</sup> no trace in Gen. (Speiser)  
6.2-6<sup>5</sup> traces in Gen. (Harrelson)  
6.2-6<sup>5</sup> No D in Gen. - Num. (B.W.Anderson)  
6.5-1<sup>1-3</sup> no clear literary analysis believed  
possible  
6.5-3<sup>8</sup> relationship to Reform of Josiah,  
a foremost problem  
13.01 found in Exod (New Cath. Encycl.)  
13.01 found in other O.T.books  
14.02 worship must be centralized at  
Jerusalem  
17.1-1<sup>7</sup> dependance upon E  
17.1-1<sup>8</sup> Noth  
17.1-3<sup>6</sup> order of D & P reversed by Kaufmann  
17.1-3<sup>9</sup> contemporary with P (Freedman)  
17.2-4<sup>6</sup> no pious fraud  
19.01<sup>8</sup> not result of trickery (Kuhl)  
13.1-1,2 critics argument for late date  
13.1-3 critics arguments refuted by Orr  
13.1-5<sup>3</sup> positive argument for early date of  
13.1-8<sup>3</sup> disposition to follow Welch on  
5.4-3<sup>3</sup> described(Cath. Encycl.)  
13.1-9<sup>1</sup> no single D document (Buck)  
13.1-9<sup>2</sup> has much oral tradition  
13.1-9<sup>3</sup> not concerned with hist. accuracy  
5.4-3<sup>4</sup> "easily disting. by its marked  
literary style"(Cath. Encycl.)  
7.50 D's limits - disagreement on

DE QUINCEY

- 3.21-44<sup>2</sup> attack on Wolfian theory of collective  
authorship of Homeric epics  
3.21-45<sup>2</sup> no use for development ideas

DELEBECQUE, M.

- 12.20-8<sup>1</sup> Thucydides  
12.20-15<sup>9</sup> thesis re Thucydides

DENTAN, R. C.

- 12.6-4<sup>3</sup> vocab. of J & P  
10.8-4 Alt vs Gerstengerger