

HISTORICITY DENIED

- 12.1-1<sup>8</sup> Shem, Cain, Jacob, etc.
- 12.1-3<sup>7</sup> Abraham
- 20.01<sup>6</sup> Battle of Jericho
- 20.04<sup>1</sup> Babel
- 20.05<sup>4,7</sup>
- 20.05<sup>10</sup> Elijah stories
- 20.07<sup>1</sup> by Pfeiffer
- 20.07<sup>1</sup> Moses to Canaan
- 19.06 to Moses (Noth)
- 3.11-2 Patriarchs
- 3.16-2 wilderness journey (Welhsn)
- 3.42-71<sup>1-4</sup> to Homer
- 3.52-5<sup>9</sup> of Njals Saga
- 3.52-21 Beowulf - "poetic fiction"
- 5.2-2<sup>5-7</sup> the patriarchs (Holt)
- 5.2-24<sup>5</sup> Adam & Eve (G.W. Anderson)
- 4.1-9<sup>6</sup> to patriarchs in SS lit (1931)
- 4.1-11<sup>3</sup> events related in Gen.
- 6.4-3<sup>7</sup> relig. of patriarchs & of Mosaic age

HOBAB (see Jethro)

20.02<sup>8</sup>

HOFFMAN, DAVID Z.

6.2-82<sup>1</sup> argues against docum. hypothesis

HOLSCHER

6.1-2<sup>6</sup>

HOLT, John M.

14.04<sup>9</sup> found fault with development theory

5.2-1 The Patriarchs of Israel

5.2-1<sup>3</sup> other kinds of truth in myth, legend

HOMER (see Authorship, Mycenaean features in)

- 3.12-1, Encyl. Americana
- 3.21-23<sup>1</sup> dissolve Homer into committee (Guerard)
- 3.31-4<sup>10</sup> Grote's view cf. 3.31-5
- 3.31-2,3 Wolf's theory
- 3.31-4 Lachmann's Theory
- 3.31-5<sup>2</sup> Kirchhoff's theory
- 3.31-5<sup>6,6</sup> Wilamowitz's theory
- 3.31-7<sup>10</sup> view of modern opinion on
- 3.31-8 John Scott
- 3.31-9<sup>6</sup> strong tendency today for unity of authorship
- 3.31-9<sup>8</sup> scholars return to faith of one author
- 3.31-11<sup>5</sup> Sanday's Hist. of Class. Scholarship
- 3.31-11<sup>5</sup> Lachmann's 18 lays cf. 3.31-13
- 3.31-11<sup>7</sup> Kochly's 16 lays
- 3.31-11<sup>9,12</sup><sup>3</sup> Nutzshbrn vs lays

- 3.42-73 - 81 Wace & Stubbings
- 3.41-70 E. R. Dodds
- 3.45-4<sup>3</sup> Dornseiff's tendency to abandon analysis of occasion & early use of unity of, more agreed upon
- 3.41-82
- 3.52-7<sup>4</sup>
- 3.50-2(-9) "Arion!"H against His Tradition
- 3.50-3 Joseph Russo
- 3.50-3 influence of Parry has begun to redede
- 3.50-4 Parry's theory
- 3.50-4 Whitman accepts Parry's basic position
- 3.50-8 are elements that point away from oral composition (Russo)

HITTITE TREATIES

- 5.2-28<sup>1</sup> // structure to Gov. forms
- 10.8-2<sup>2</sup> // Israelite Decalogue
- 10.8-2<sup>7</sup> // formative influence on Decal.