

LAWS

- 6.2-4⁶ disagreement on Cov. Code
 6.2-6⁸ Sinai cov. authentic Mosaic tradition(B.W.Anderson)
 12.01¹ apodictic style(J); caustic(E)
 12.6-7⁸ placed at beg. of written lit (Chadwick) cf. 14.5-15
 14.03 2 decalogues have diff. levels
 14.05¹⁰ priority of ritual decalogue rejected by Rowley
 14.08³ not from time of Moses(BWA)
 14.10⁷⁻⁹ legal codes
 17.2-2 tripartate separation clearest
 17.2-6⁷ cultic dec. not older than ethical
 17.2-9⁸ no rigid separation today between law and prophets
 20.01³ not all given at Sinai
 20.01⁹ ritual vs ethical decalogue
 3.96-6⁸ laws of P observed more rigidly in early period than later
 3.1-3 alleged discrepancies in
 3.29-14⁹ influence of Bible on Anglo-Saxon law
- 13.1-8⁵ Ex 34 not in "ritual decalogue"
 5.2-23¹ 3 sets of laws alleged (Otwell)
 10.8-2¹⁰ formal structure of Decal. not Israel's creation but follows Hittite treaty-form
 10.8-3 Apodictic Vs Casuistic Law
 6.4-10² Mosaic decalogue denied Mosaic origin by "most scholars"(Ringgren)
 10.8-4 apodictic (Dentan)

LAWLOR, PROF.

- 3.54-10³ Piers Plowman

LAYS(see Lachmann, Wolf)

- 3.41-32² Finn, sole survivor in Anglo-Saxon
 3.41-33 Kochly 16 lays in Homer; Christ 40
 3.41-34¹⁰ Iliad 16 lays (Lachmann)
 3.41-79 G. Jachmann
 3.52-3⁴ disentangling abandoned
 3.93-2⁷ of Hildebrand

LEACH, MacEdward

- 3.29-2³ Who's Who

LESKY, ALBIN

- 3.96-5b re accuracy in oral transmission
 3.41-50 Homeric poems not exclusively oral composition