

NIEBUHR

3.31-18a<sup>3</sup> dissolved Livy's early books

NJALS SAGA

3.52-5<sup>3</sup> date of  
~~3.52-7~~<sup>6</sup> composition of  
3.52-7<sup>9</sup> 19th cent. treatment applied  
to it, but theory destroyed by  
Sveinsson

NITZSCH

3.31-11<sup>3</sup>

NOTH, MARTIN

5.7-1<sup>7-9</sup> Israel utterly diff. from other  
contemporary people  
6.1-1<sup>6</sup> holds a view now widely accepted  
6.2-3 P - a purely narrative source  
originally without laws  
6.5-1 view of gradual growth of D  
replaces earlier dogmatism  
14.3-6<sup>5</sup> on Num 33.2-49  
14.5-13<sup>5</sup> regards spy list of Num 13  
"very late"  
17.1-1<sup>8</sup> "E passages" now assigned to D  
17.2-22<sup>10</sup> C. R. North on  
17.2-23<sup>3</sup> never was a Hexateuch  
20.03<sup>5</sup> great influence (on Harrelson)  
20.04<sup>4</sup> views adopted by Harrelson  
19.06- Moses (unhistorical)  
3.36-10<sup>3</sup> criticism of, by F. M. Cross  
5.2-31<sup>8</sup> his view increasingly held  
5.2-33<sup>8</sup> author-editor thesis  
6.4-3<sup>7</sup> many scholars have accepted his  
theory re Deut.  
6.2-5<sup>5</sup> J or E earlier(?) can't be proved  
9.03<sup>10</sup> E a continuous work

NOTOPOULOS, JAS. A

3.42-5<sup>2</sup> accuracy in Homer  
3.42-5 re Parry

NORTH, C. R.

17.2-22<sup>6</sup> OTMS on Pent. Criticism  
17.2-22<sup>10</sup> on Noth, Weiser, Uppsala  
school