

P DOCUMENT

- 3.96-6<sup>6</sup> generally agreed it contains old material(IDB) 14.3-8 P's expressions  
 3.96-10<sup>5</sup> no pious fraud but reliable  
 3.1-7<sup>4f</sup> in Deut.  
 6.1-4<sup>10</sup> Driver, agreement on limits of  
 6.2-1<sup>5</sup> repetition & inconsistency in P. Von Rad sees  
 two strands  
 6.2-3 Noth - P a purely narrative source which  
 originally had no laws  
 6.2-6<sup>2</sup> an actual historical work(not just so clothed)VR  
 6.2-8<sup>3</sup> P includes Gen 23(Driver); not so (Speiser)  
 6.5-6<sup>5</sup> P material ancient  
 12.01 style of  
 12.04- style depends on subj. matter(Cassuto)  
 12.6-1 style of (Fohrer)  
 12.6-2 "  
 12.6-2<sup>6</sup> P easily recognized & separated  
 12.6-3<sup>7</sup> P & J inextricably tangled  
 12.6-4<sup>1</sup> exclusive title for ark -"ark of testimony"  
 12.6-5<sup>1</sup> latest source - "proven"  
 14.02<sup>3</sup> reflects later theological development  
 14.02<sup>4</sup> no mention of sacrifice before Moses (Kuhl)  
 14.02<sup>7</sup> not escape anthropomorphic lang (BWA)  
 14.04<sup>6</sup> advanced ideas shown (Peake)  
 14.08 seen as late (BWA)  
 14.3-5<sup>6</sup> no "pious fraud" cf. 14.3-6; 3.96-11  
 14.3-6<sup>4</sup> antiquity of, defended  
 14.3-6<sup>8</sup> new respect for historicity of  
 14.5-7<sup>7</sup> treated with more respect  
 14.5-11<sup>10</sup> comes before D (Kaufmann)  
 14.5-12<sup>1</sup> contains ancient material (Hooke)  
 14.5-12<sup>3</sup> preserves authentic material(BWA)  
 14.5-12<sup>4</sup> contains ancient material(Von Rad)  
 14.5-12<sup>6</sup> present form may be old  
 14.5-12<sup>10</sup> has early & late material (Fohrer)  
 14.5-13<sup>1</sup> enumerative style early cf. 14.5-15  
 14.5-14<sup>3</sup> P - wishful thinking (Hastings Dict.)  
 14.6 P based on J, not E  
 14.60 P inconsistent  
 17.1-3<sup>6</sup> order of D & P reversed (by Kaufmann)  
 17.1-3<sup>9</sup> contemporary with D (Freedman)  
 17.2-4<sup>4</sup> reliable tradition  
 17.2-4<sup>7-9</sup> re-evaluated as valuable  
 17.2-10<sup>8</sup> much is pre-exilic  
 20.03<sup>3</sup> date, disagreement among scholars  
 20.04<sup>5</sup> earlier than D not generally accepted  
 5.4-3<sup>7</sup> described (Cath. Encyl.)  
 7.2-1<sup>8</sup> no section in Gen. could be attributed  
 to P ( M. Lohr)  
 5.2-33<sup>9</sup> style like that of a school  
 5.2-33<sup>9</sup> easy for even a beginner to single out  
 5.2-33<sup>10</sup> only one legitimate place to worship  
 5.2-34<sup>2</sup> not originally purely narrative work  
 5.2-34<sup>2</sup> repetition led V.Rad to seek two strands in  
 6.2-3<sup>5</sup> Buck gives Ex 20.8-11 to P. Not other critics.  
 5.4-4<sup>2</sup> Baentsch divided Lev. into 7 P sources  
 9.03-1<sup>4</sup> a connected narrative  
 7.3-2<sup>3</sup> style not distinctive(Allis)  
 7.3-3<sup>6</sup> P in Gen. (Allis)