

PATRIARCHS (see Abraham)

- 17.2-12 dating of  
17.2-13<sup>1</sup> view of Wellhausen on  
20.03<sup>8</sup> stand for a tribe  
3.96-4<sup>2</sup> cannot dismiss as late (Albright)  
3.11-2 Wellhausen  
3.16-1 view of Wellhausen on  
3.17-6<sup>3</sup> historical  
5.2-25<sup>10</sup> of historical importance (GWA)  
5.2-26<sup>1</sup> complete accuracy questioned (GWA)  
17.1-9<sup>2</sup> more historical than legendary (Albright)  
4.1-3<sup>7</sup> Cov. Life Curriculum  
4.1-9<sup>6</sup> historicity denied in '31 SS Lit.  
3.17-9<sup>9</sup> stories date from 10th-7th cent. B.C. (Albright)  
6.4-47 religion of (Ringgren) Unable to tell what is genuine  
6.4-5<sup>1</sup> views of pan-Babylonian school re p., rejected universally today  
6.4-5<sup>4</sup> kernel of historical fact in patr. narratives (Ringgren)

PEDERSON

- 17.2-22<sup>11</sup> left documentary hypothesis  
17.2-23<sup>3</sup> regards documents as contemporary  
17.2-23<sup>6</sup> said to recog. three kinds of material

PEERLKAMP, P. H.

- 3.01-15 founder of subj. method of textual criticism

PERSIA

- 3.65-1<sup>1</sup> Max Muller's theory no longer accepted  
3.65-1<sup>6</sup> The "Gathas"  
3.65-1b MSS of Avesta, none earlier than 13th or 14th C.

PFEIFFER

- 6.7-1, 11 S Document  
6.7-2 " "  
7.02<sup>9</sup> Argument from Divine Names  
7.07<sup>4</sup> " " " "  
10.09- Parallel accounts cited  
10.95 Alleged Discrepancies  
12.3-2<sup>5</sup> Difficulty separating J & E  
14.12 Sacrifices  
17.2-22<sup>3</sup> reviewed by P. Voltz  
20.07<sup>7</sup> J's history inaccurate  
3.97-4 creation  
3.97-5 Garden of Eden  
3.97-6 Flood  
3.01-10<sup>8</sup> wrong (Gordis)

- 7.3-2<sup>5</sup> alleged J & E words discussed by Allis