verses 2 and 6, "Let there be light", and "let there The words in be a firmameht", suggest instanteneous action. God spoke, and the desired result was immediately complete. A similar impression is made by the words of v.27, "God created man". Very different is the impression produced by the verses 11-12, 20, and 24. God did not say, "Let the earth be covered with grass and trees", but "let the earth bring forth grass", etc//"let the waters bring forth abundantly the moving creature that hath life", "let the earth bring forth the living creature after his kind" sudden sweeping universal existence of all kinds. Instead we get the impression growth and development, with specific divine hile God certainly would be a ble to speed up the process described so that it would all occur withing a twenty four hour period, if He chose to do so, there is careful reading of the account gives quite a different impression language used seems rather to

Let us make close that me are not insisting that the Bibl teaches long particls of prestion.

Much apologetic ingenuity has been wasted in trying to determine whether God created trees with rings of growth already in them. little careful scientific exegesis would have saved all this. Bible does not say that God ordered that treas come into existence standing upon the earth. What it says is, that God commanded that the earth should "bring forth fruit tree yielding fruit after his kind, whose seed is in itself upon the earth: and it was so."

WhatMany a consecrated young man sets out to study philosophy or science, in order to defend the Word of God, without realizing the primary need of first learning solid scientific methods of interpreteng that Word. Theoretical arguments are bandied back and forth, and intellect and energy is often spent in defending views that