

cannot be one hundred percent sure what it means. It may very well mean something quite different than that sacrifices will be reestablished in the Millennium. In any case, to give it as an objection to belief in the Millennial kingdom is as foolish as if one were to say that he did not like Washington, D.C. and therefore would not believe that the United States existed.

It is a good rule in interpreting Scripture, as in making progress in any line of study, to see what is clear, and then to explain what is obscure by what is clear, rather than to attempt to explain away what is clear by what is obscure.

The same is true about other objections that are sometimes raised against the Scriptural teaching. One objection sometimes heard is that belief in a Millennium requires belief in the existence upon earth at the same time of persons with resurrection bodies and of others with ordinary human bodies. In answer it must be said that there are a number of passages that sound very much as if this is to be the case in the Millennium. But Jesus Christ was here on earth for forty days in His resurrection body, and during that time He talked at length with the disciples who had ordinary human bodies, and discussed many matters with them, even going so far as to eat with them. There are many situations in which individuals of very different types can co-exist and work together. If it be God's will that there be both kinds of people on the earth at the same time, that is no reason for us to deny that it is possible. God can work things out in such ways as He chooses. We should not try to explain away the teaching of the Scripture, but should see what is clearly taught and then should stand firmly upon it.