

more than to glance at most of these where we have these wonderful promises. But
I want ~~to~~ ^{to} particularly/mention the great messianic passages in the book of Isaiah.
You are doubtless familiar with Isaiah 7:14 ~~which~~ ~~---~~ where the wicked king
Ahaz put his confidence in a human conspiracy instead of in God and refused to
accept Isaiah's offer ~~of~~ of a sign, and so Isaiah said, Hear ye now, O house
of David, is ~~it~~ ~~is~~ ~~a~~ a small thing for you to ~~be~~ weary men, Will you weary
my God also.? Therefore, the Lord Himself ~~is~~ shall give you a sign, Behold
a virgin shall conceive and bare a son and shall call His name Immanuel. It
was ~~is~~ promised that there would be a true representative of God, one who would
be the Son of David~~s~~, the leader of God's people and this one was to be borne
of a virgin. This is just one of the many little hints we are given in the Old Testament
about Christ. We are told what family he is to come from. We are told ~~how~~ ~~the~~
of the miraculous way in which he is to be borne. We are told of the place in
which he is to be borne. We are told many wonderful things about Him. Let's
look on two chapters further in Isaiah. The chapter 8 ends with the ~~picu-~~ picture
of the ~~increas-~~ increasing darkness and misery as ~~man-mean~~ men turn away from God,
and then after describing this ~~Isaiah~~ which Isa. says ~~point-blank~~ points up to the
coming of the great Assyrian army which is going to overrun the northern kingdom
and to bring dire ~~mis-~~ misery to the Southern kingdom, ~~promises~~ ~~the~~ He promises
that beyond the misery that sin has brought, there is going to be peace and happiness
that God provides. And so chapter nine begins, Nevertheless, but then shall there
not be, Nevertheless the dimness shall not be such as ~~wax~~ ~~is~~ was in her vexation,
when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and
afterward ~~and~~ did more grievously afflict her by the way of the sea, beyond Jordan,
in Galilee of the nations. The people that walked in darkness have seen a great