

our sins, and make it possible that we can be saved through him, and so Isa. continues, The government shall be upon ~~h~~ His shoulder and His name shall be called wonderful, now, what ^a name he gives here. There is a Jewish version of the scripture in which he says, His name ~~h~~ shall be called _____, and these Hebrew words mean nothing to anybody today. It is just as ~~as~~ if it is just a long Hebrew word. But if you translate the words, they are like what our King James Version/ says. Wonderful Counsellor, the Almighty God, the everlasting Father, ~~the~~ Prince of Peace. Just what a wonderful description of the person. He was Emmanuel. God is with us. He is the wonderful one. He is the Counsellor. He is the wonderful one. He is the Counsellor. He is the Almighty God. He is the second person of the trinity. He is the everlasting Father. He is the prince of peace. The increase of his government shall be upon his shoulder. There shall be no end. The time is coming when Jesus Christ will come back to this earth, and will put to an end all ~~that~~ that is ~~wicked~~ wicked. He will establish His control absolutely over all the wicked. All the wicked will be sent ~~cast~~ into the lake of fire, will be cast out of His kingdom. But now, He wants to increase His government/ and His peace ^{in the heart of} ~~for~~ each one of us./ Isaiah 52:13-15.

There is a marvellous picture of the death of Christ. He bore our sins, and it was for our transgressions that he was taken, he was ~~br~~ bruised for our iniquities. ~~hasx~~ Isaiah has many ~~wonderful~~ wonderful statements about Christ, but I think that at this Christmas season there is no greater one than this one Isaiah 9:, "Unto us a child is given, unto us a son is given, the government shall be upon his shoulder. And his name shall be called, Wonderful, Counsellor, the mighty God, the everlasting Father, the Prince of peace. Of the increase of His government there shall be no

of Peace