

it. He came to Seminary, he started in , he took his course , he ~~studied~~
d studied them, ~~and he good~~ - did good work, and he was with us for nearly
three months, and just the day before exams began, he received a notice that
he was to report a week later , it was just as examinations finished. So,
instead of wasteing a semester , wondering what was going to happen and how
soon he would have to go, he left that matter which he couldn't control at all,
left that matter and didn't worry about it, and proceedeth with the ~~task~~ task
of that the Lord had laid before him, of getting himself ready for the Lord's
service when the war should be over, and saved a sem~~es~~ter and I believe
got material that was tremendously beneficial to him during the time when
he was in the Air Force in addition. The Lord wants us to live by His faithfulness
and to live with our faith in His faithfulness, which characterizes our whole
lives. Now, as ~~as~~ you go on in this book of Habakkuk , in most of the rest
of the second chapter, there is a stress made upon the sin which we must root
out from our lives with the ~~h~~ help of God, and we must do everything we ~~can~~
to be His instruments to root it out from our nation too. ~~and~~ And He stresses these
things, some of them ~~indie~~ individual sins, some of them individual sins, some
of them sins of society: ~~ins~~ injustices in the land in which they live . I heard
a man say to me ~~one~~ once , talking about temperance agitation. he says what's
the difference whether people go to hell drunk or sober. They are going to hell
anyway. My interest is in winning them to the Lord, not in such a thing as a
matter of temperance. Well, that's not the ~~Bible~~ - Biblical attitude. The Biblical
attitude ~~is the~~ is the most important thing in the world is bringing people to know
Christ as Saviour but along the way you must stand for what is righteous and what