

the must could cause to become

Roman Catholic Church developed the theory that the bread ~~was~~ actually the body of Christ, and thus ~~changed~~ ^{they must} the Communion into something magical. We Protestants all believe that there is a spiritual communion with Christ, and that we feed on Him as we partake of these wonderful symbols. However, the Roman Catholics insist that we have here a magical means whereby Christ's body may actually be physically eaten.

Roman Catholic

Against this teaching, Luther reacted very violently. He strongly opposed ~~the~~ ~~Roman Catholic teaching~~ of transubstantiation. He tried to take a middle ground between the two, but I don't see how any middle ground is ~~humanly~~ possible. Luther did not say that the bread of the Communion was actually the body of Christ. He said the body of Christ is in, with, and under the bread. Now that is something ~~that~~ is entirely different from saying, "This ^(the bowl that Christ broke) is my body." It seems to me that this is one point where Luther was definitely in error. I don't think that it is particularly harmful, but I do think it is quite unfortunate, especially when it ~~is~~ ^{caused} ~~advanced as~~ ^{division between} something that may divide Christians.