

Mr. Cohen has done an excellent job of looking over the specific criticisms that have been made of the booklet, and gives a fine answer to most of them. There are just two places where he feels that the ~~six~~ criticisms are really proper. In these two places he does not feel that there is a great error in the book, but he does feel that it would be ~~much~~ better to stamp in a change in the wording.

It is not my impression that I agree with this judgment. I can see that taking these particular sentences out of context, they can give a ~~wrong~~ an incorrect impression. However, ~~taking~~ taking them in the context, and ~~taking them in line with~~ interpreting them in line with the rest of the booklet and also with Biblical statements, it ~~seems~~ seems to me that they should be left exactly as they are.

The first of these relates to the statement in the booklet on page 15, paragraph 2, line 5, which says, "with Christ in the heart and ~~over~~ over the heart, the maintenance of a clean heart becomes a glorious possibility."

This statement is attacked as being false. Understood in line with the usage of these terms in the Bible, it does not seem to me that it is false, or that any change is desirable. The lesson is on the breastplate of righteousness. It is telling how one can be protected from the defilement of sin. The concluding statement is that there is only one way to be protected from this defilement: that is, "to apply the cleansing blood of Christ daily, ~~with~~ with Christ in the heart and over the heart, the maintenance of a clean heart becomes a glorious possibility."

This does not say that it ~~is~~ is possible for a man to be perfectly free from sin. It does recognize that God is going eventually to bring us all into the image of Christ, into the perfect condition. It recognizes that this perfect condition to which we can come is something that ~~cannot~~ can be reached only through the cleansing blood of Christ and through the ~~activity~~ activity of Christ in the heart and over the heart. It is a glorious possibility to live the life that ~~God~~ God wants ~~you~~ ^{us} you to ~~live~~ ^{live} live, and to constantly grow in grace.