

Ryrie

123/9 The basis of salvation in every age is the death of Christ; the requirement for salvation in every age is faith; the object of faith in every age is God; the content of faith changes in the various dispensations.

130/7 The charge . . . that dispensationalism teaches two ways of salvation is based on what he thinks ought to be the logical teaching of dispensationalism, rather than what is the actual teaching of dispensationalism.

144/6 The truth of the distinctiveness of the Church does not deny the fact that she has relationships with other purposes of God. Although dispensationalists recognize the church as distinct in the plan of God this does not mean that she is isolated from the plan of God. The church is related and integrated in the plan of God while maintaining her distinctive purpose.