

c. The Goal, or end. The glory of God. Ro 9^{22, 23} "that he might make known the riches of his glory." 11³⁶ "For of him, & through him, & to him, are all things: to whom be glory forever, Amen". Col 1¹⁶ "... all things were created by him and for him"; Eph 1¹² "That we should be to the praise of his glory..."; Eph 3²⁰ "... might be known by the church the manifold wisdom of God."

God manifests his eternal & necessary perfections. Is there then an increase of the glory of God? We must avoid annihilating creation in our God concept. Created processes must have real meaning. Yet no thing can be added to God.

ICo. 15²⁴⁻²⁸ A process which culminates in God's being all in all. Yet God is all in all. How can a process glorify God? We must not destroy the unity & independence of God.

a. In the economic sphere God does change his relationships. In some such sense perhaps we may speak of an increase of his glory. Kundson.

b. Glorification is an exhibition of the perfections which are there. This glorification does not augment God's glory, but exhibits it. In this manner we may speak of "glorifying God". Murray

I. Creation.

Def. "Creation is an act of God whereby he brings into existence that which had no existence prior to his creative fiat".

But this does not mean nothing produces something. The creature produced has no antecedent cause & condition except the creative activity of God. There is no antecedent or pre-existent entity out of which it was made.

Ps 33⁹. No was there any antecedent pattern or underlying blueprint or track of god according to which