

section from Chapter 28 to 35 one finds that it is the definite unit and that there is a clear progress of the prophet's thought running right through from the beginning of 28 to the end of 35. It is just as unified a section ~~as~~ as the so called Book of Emanuel at which we will glance in a minute. It has the same general historical background as that book and looks from a slightly different viewpoint at the same facts present or professed.

Now we have not yet glanced at chapters from 1 to 12. When we look at these we find immediately that there is a division between Chapter 6 and 7. Chapter 7 begins almost as if we are starting the historical section. We are told a little of the situation in which Izhiah gave the message to his followers. Then Izhiah continues to give the message to God in that situation and to tell what is ahead for God's people. The section is bound together by the name of Emanuel which is given to the wonderful child that is to be born who is described in Chapter 7 verse 14. We find the word repeated at the end of verse 18, Chapter 8 and also at the end of verse 10, Chapter 8. It is rather interesting that our English Bible takes it as a proper name in verse 8 as Emanuel, but in verse 10 translates it for "God is With us". However in the Hebrew it is the same word.

In this section Izhiah begins with the message to the King Ahab who is turning to Asyria for help instead of looking to God and who has this very clever secret plan of playing off the great nations of the day one against the other. Izhiah brings God's rebuke to Ahab and tells him that God is going to protect the nation and deliver it now and for sometime to come, but that God is going to eventually ~~to~~ place on the thrown of David