

namely God and the glorified Christ." Here Keim sets forth a theory of objective vision which is not self-generated but created by Christ Himself. While the appearances are regarded as essentially of the nature of visions, the cause of them is divine in order that they may create the belief in the resurrection of Jesus. Jesus exalted in heaven granted visions to His disciples. Here was the evidence that Jesus was alive as the resurrection manifestations were "a telegram from heaven."

Of all the theories considered thus far this one is the closest to the Christian view. Keim recognizes the inadequacy of purely subjective explanations of the disciples' belief in the resurrection. He acknowledges the reality of the Easter faith as divinely created. The faith of the apostles has been produced by the Almighty. Although this view is far more satisfactory to Christians, we may ask whether this view is reasonable and supported by evidence.