

Church History
Sr. 7

they look to the Lord for help; they struggle; they work to spread His Word, and then the time comes when God is supplying their needs and then more and more people give to them and they get property, they become wealthy/ and prosperous and then they forget God and personal advantage and they turn to seeking their own/ God . It is the experience of most denominations, it has been the experience of most large organizations, it is that which can come to any of us, when we become strong and prosperous if we don't keep very close to the Lord.

Church History Sr. 8

April 26, 1948

I should mention to you before I forget it that Dr. Harris has asked that we, on Thursdays, switch the course in theology on the course in Senior Church History so that his theology will be at 8:45 in the morning and we'll be at two in the afternoon. I think that most are the same individuals in the two classes and so very few would be affected particularly by the change but I wish you's pass it on to the other half of the class, if you think of it.

Now we were speaking last time at the end of the hour about the monasticism during this period, and we mentioned that, though this was a period of extreme degeneracy, the first of this period, for the papacy, it was a period in which in France there was born a monastery that exerted tremendous influence, the monastery of Cluny, and before so many decades had passed there were one hundred different parts of Europe which recognized the Abbot of Cluny as their arch abbot and were under the general direction of the Abbey of Cluny and in these monasteries the monks were studying, working, following systematic rules and orders for the cultivation of their spiritual life and were exerting an influence through the empire quite different from that of the, at this time, extremely degraded papacy . Now, since our period that we are looking at is No. 7, 800-1200, a long period. we should mention that during this period the example of the Cluny abbey was taken up by others and several new orders were established which had their own rules, their own abbey and different places with their abbots over them and many