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to England and so Wesley asked that the Church of England ordain some of his Methodist preachers so they could do these services, and they refused to do it, and then, since he was convinced that presbyters and bishops were the same order he felt that he had the authority to ordain other ministers, the Scriptural authority: he was a presbyter and could ordain other presbyters even though he had never exercised this authority before. Well now he joined together with some others and he ordained two men as deacons and then the next day ordained them presbyters or elders for America and selected a man to be Superintendent of his brethren in America, Dr. Thomas Coke, and these three were told to come over to America and when they got here to ordain Francis Asbury, one of his men who had been preaching in America for many years, and who had thrown in his lot with the American revolution and not returned to England, to ordain Francis Asbury as joint superintendent along with Thomas Coke of North America. So Coke and Asbury were mutually superintendents of the work over here in the United States and they still have their press which they call the Cokesbury press combining the names of Coke and Asbury, the two men whom Wesley appointed. Wesley said, "As our American brethren are now totally disentangled both from the state and the English hierarchy, we dare not entangle them again either with the one or the other. They are now at full liberty simply to follow the Scriptures and the primitive church and we judge it best that they should stand fast in the liberty wherewith God has so strangely made them free. So in other words they had a superintend for the work which was not a church but was the distribution of preaching and the reaching of people and of course he had all his people organized in England and in America into groups of twelve, twelve men or twelve people formed a class and each class had a leader, there was a leader of the class and then a group of classes together made up a society, which had a leader of the society and then the itinerant preachers would go around from one society to the others, but they had a very close discipline and the members of the classes were closely watched and if their lives didn't come up to their testimony or if they departed in their testimony from the fundamentals of the faith they were immediately dropped from the class. The discipline of