

Church History

Senior S4

certain dangers that we can beware of but I think there are many strong points that in these days when little groups of Christians have to stand against the great society that is largely against us, I think there are certain principles of organization we ought to adopt and to follow. For instance, one thing that seems to me we ought to adopt more is this traveling minister idea. I feel that if we are going to get the truth out and to reach people we have to do it. It is absolutely necessary. Of course, in South Dakota the Bible Presbyterian ministers are doing exactly that. I think one of them has twenty preachers that he goes about to and fairly sizable congregations and then has many others as he goes from place to place. I feel that in the building of a church there are many things that we could learn from the original establishment of the Methodist church. Well, we'll continue there next Monday.

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Senior S4, continued.

We spent a good bit of our time in the last meeting on 12 B, the Results of the Revolution, speaking of the organization of the Episcopal church in this country and of the type of government which the Episcopal church has in this country and in England, a very loose sort of government, a government in which money and orders and official positions are rather tightly held under certain definite control but in which there is tremendous looseness of doctrine and viewpoint allowing for a great variety of attitude because the things that are stressed are, of course, in England, the loyalty to the nation, stated as well as to the king and the importance of the apostolic succession which they believe that they have and the claim that it is extremely vital to attend the sacraments, conducted by these men who have the apostolic succession. As long as there is agreement on that, even nominal agreement, some go very close to atheism and others go to a very strong evangelical position and there seems to be little persecution or effort to produce any sort of uniformity