

power which had been exerted by the English upon the American people. The established church was disestablished and as we have noticed had a hard time getting really under way and has never been an especially large or especially influential church in this country, the Episcopal church, though it has been a church of great wealth in this country. Even the attitude toward the Roman catholics was completely given up in this country after the revolution but practically all of the people would have been aghast at the thought of themselves personally having anything to do with the Roman catholic church and the great bulk of them considered the Roman catholic church to be anti-Christ, definitely. The Westminster Confession in its original form states that the pope is anti-Christ, yet the people in this country desired that there should be no restriction upon religious liberty after the revolution and consequently the Roman catholics immediately proceeded to establish a bishop in this country with his headquarters in Baltimore, and now a missionary was sent to this country and the attempt was made to advance Roman catholicism in this country and from that time on with varying emphasis there has been a vigorous effort by the Roman catholic church to extend itself within this country, which has become especially vigorous, of course, in recent years.

Now, that was No. 12, The Colonies in the Eighteenth Century. No. 13, the Nineteenth Century. Perhaps right here I ought to pause lest I forget later to suggest that instead of meeting next Thursday morning as we usually do, that we meet tomorrow afternoon at five o'clock, the hour which is nominally given to the extra Prophets class. I think every one of you is in the Prophets class and consequently there will be no change--yes? (Student) No. I asked Mr. Sanderson about it and I didn't gain that impression. However, if there should be a change, we'll post a notice on the bulletin board. For the present at least we'll understand it in that way, that this class will meet tomorrow afternoon at five o'clock. If I couldn't get to Synod I'd much prefer to meet next Thursday morning at our regular time and it would suit me much better