

## Church History Senior S 7

which was a modernistic Baptist school and just as remote from the original views of Andover as Harvard, but which changed its name then to Andover Newton.

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 Church History Senior S 8

This is the last hour of a two-year course for those who are members of this class and it has been in some ways a rather peculiar course, because we began with the period somewhat before the reformation and I took several weeks giving the introduction to the period of the reformation; then we went on and we rushed rather rapidly through the final period of church history. Then this year you've started again at the beginning and come up to about the point where we started two years ago and then we have just touched on the main incidents up to the latter part and we've had about two to three weeks to try to fill in a few gaps that we hadn't been able to touch on two years ago when we had the other year of it, so for you the class has been in some ways disconnected in this presentation but the outline that I've tried to give you this time I think will fit it all together in proper arrangement and proper focus. Now another thing about it I'd like to mention is that I would like very much if it were possible in this course to take about ten lectures at the end of it in telling of the developments which led up to our present situation, dealing with the period of the last thirty to forty years. During that period I've had very close contact with a great many vital events. Particularly I'd like to take you through the events leading to the reorganization of Princeton Seminary and the foundation of the Independent Board and the foundation of the Bible Presbyterian Church and all that that has led up to our situation today. In most of those events I was closely connected with the individuals and with each particular phase of the activity and, I think, could give you a very real and vivid picture of the situation. However, two years is rather short to cover the whole church history and a great deal of that material is doubtless rather adequately covered in the course in modern religious problems which you've all