

Church History

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but south of the border clear to the tip of South America the Roman clergy is characterized by ignorance, by weakness of education, by immorality and by comparatively little influence on the people except in the way of raising them up to riots against protestantisms. There is a good deal of that done, but to Time Magazine a Roman catholic journal says that seventy-five per cent of the people of Latin America never approach the Roman catholic church, yet, of course, the claim is constantly made by them that it is Roman catholic territory, protestants have no right to enter it; it is not good neighborliness for us to send missionaries down there. How if increasing modernism during the latter part of the 19th century and particularly during this century, increasing modernism as one seminary after another, one college after another has fallen into the hands of the enemy of souls, and in each case it is the last one that went that is most used. When Harvard went, the grand people who had been educated at Harvard and were preaching the gospel said, "We know Harvard is all right. They couldn't teach anything against the Scripture there. Why, that's where I came to know the Lord--was in Harvard," and so Harvard wrecked the faith of their sons and the members of their churches who went to Harvard and the section of the United States was torn away from Christianity. When Yale went, that happened at Yale. It happened in one after another of perhaps two hundred different seminaries. The last great seminary to go that way was Princeton Seminary. Princeton Seminary today is probably doing more harm than Union and Harvard and Yale and three or four others put together, simply because it is the last one which has gone and there are so many people who still look upon it as an evangelical seminary.

Now I would like to mention to you this book by the same man, Day, whose life of Moody I recommended to you. Oh, I think I mentioned it last time, "The Leaven of the Sadducees" by Gordon. That is a book well worth everyone's reading, put out by the Moody Bible Institute Colportage Association, I believe, and it is well worth having. It's the story of Unitarianism in New England