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and of the way in which it took over those institutions founded by sound Christians. Now this book, "The Breakfast Table Autocrat", the life of Henry Parsons Crowell by Richard Elsworth Day, tells the story of Henry Parsons Crowell and how at the end of his life just about a year before he died, that man who was chairman of the board of the Moody Bible Institute, who was the head of the Quaker Oats Company, who had become a multi-millionaire in business by his great enterprise and energy, and who was a constant leader in Christian activities, finally, a year before the end of his life, how he left the Presbyterian church there in Chicago on account of its disloyalty to the faith. There is a thrilling chapter in here and well worth the reading if anyone, even though there are some very peculiar footnotes in the chapter, but that is not the thing which has particularly impressed me in the book. The thing that impressed me in the book is the account of how, when he was a member of the great Fourth Presbyterian Church in Chicago there was a pastor there in that church who ordered Henry Crowell and his wife to stop doing personal work in the vestibule of the church and said they wouldn't stand for that sort of thing, and Crowell went on, stayed in the church despite that attitude there and kept on contributing to it and just bided his time hoping to get a sound man to the church, and then when this man left finally, Crowell got hold of a man in Baltimore who he had reason to think was sound, brought him to Chicago, gave tens of thousands of dollars toward the building of a big, wonderful, new edifice for the man to preach in and then after this man had been there two or three years it proved that this man, who was a graduate of Auburn Seminary, was actually very little more sound than the man who preceded him. He knew enough to try to make the rich man think that he agreed with him. He used much of the same language which he used and he got tens of thousands of dollars from Crowell for the work of his church, but eventually he showed his true colors as being utterly contrary to the teaching of the Bible and Crowell had put all this money into the church and then, after he left to become president of McCormick Seminary, Crowell stayed on in the church until the time came when the new pastor of the