

- a. (Cont.)
 predetermined doctrines. The Alexandrian school(?) of allegorization claimed each passage of scripture permitted 3 levels of interpretation:
- (1) historical
 - (2) mental or moral
 - (3) spiritual (allegory)
- b. The "only true method" of interpreting the Bible (Dr. MacRae) is the *historico-grammatico*.
- (1) What does the verse mean by itself in the light of its original language?
 - (2) What does it mean in the context of the chapter?
 - (3) What does it mean when considered in the light of its whole context, i.e. the overall teaching of the Word, and the history of that day.
- c. Bishop Beryl, Near East adopted the view that "God came upon the man Jesus in great power". Origen through the Socratic method led him to discover for himself the danger of his view and Beryl, before the council that was called to discommunicate him, arose and thanked Origen for leading him back into the fold.

His Works - Ambrosius a wealthy admirer of Origen hired 9 secretaries to record his lectures. In this way 6000 different publications were circulated by Origen.

- a. The Hexopla: Origen paid particular attention to the original languages. He learned Hebrew and compiled a six column comparative work on the O.T. manuscripts. (28 yrs.)

Hebrew	Transliteration into Greek letters	Septuagent What O. thought was correct manuscript.	3 translations into Gr. by Jewish scholars after the time of Christ.
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- b. "De princeps" Unfortunately written by Origen when he was a young man, this is his theology. Some doubtful doctrine where Origen speculates where Bible is not clear (?)
- (1) Universalism - every creature would ultimately be saved.
 - (2) Extreme Armenianism - One could lose salvation in this life or even in the hereafter.
- c. "Contra Celsus" Celsus was an acute and able attacker writing in the 2nd century (150 AD --9) This was a work of Origen's mature years.