

- 130/7 ch. 9 and the first coming of Christ discussed
- 131 9:26 / Confirming the covenant for one week
- 132 View that the Prince is not related to the little horn of ch. 7
- 132 The Covenant of Grace does not fit this covenant for one week.
- 133 We're not saved for just one week. But for eternity.
- 133 How can the "one week" fit with the cov. of grace?
- 133/7 Is not to "make" but to "confirm" what has already been made. Make it prevail.
- 133/9 Illustration of Stock Corp. President confirming a covenant
- 134 by signing his name to the stock certificates for one week.
- 134/5- Idea is not based on the ordinary Hebrew idiom. Means to cause a covenant to prevail, to ~~make it efficacious~~, or continue its efficacy.
- 135/9 Student's idea that between the baptism of Christ and the baptism of Cornelius was the time when Jesus was confirming the covenant with many for one week.
- 136/5 9:27 How does this mean he will give the covenant to the Jews for one week? Reading into the passage more than is there.
- 137 Three possible ideas stated in making covenant prevail with many for one week. (See, clear) *****
- 138/6 Transition from many Jews coming into the church to many Gentiles coming in was gradual
- 139/5 9:26 Discussion of after the 62 wks. Messiah shall be cut off. How does this fit His baptism? His triumphal entry?
- 140 9:27 Antecedent of the "he". Cant't tell whether it is the prince or the Messiah simply by the form, but by the context.
- 140/5-10 Confirming the covenant
- 140 Three senses in which this might be used
- (1) Week of 7 days between crucifixion & resurrection
- (2) Week meaning eternity
- (3) A week after his crucifixion during which it will be possible for many people to be received into His covenant.
- 141/5 Delancy's view: One week means there's a period after the crucifixion when many Jews will become believers in Christ (maybe 80-100 yrs.) and in the midst of this period Jerusalem is destroyed. *****
- 141/8 Young's view that by His sufferings & death Christ caused sacrifices and oblations to cease.
- 142 / Paul's vow and going into the Temple.
- / Mistake of being overscrupulous or rather of going to an extreme.
- 142/8 Paul's thinking in regard to such sacrifices.
- 143 9:27 / No statement here that Christ made them cease by His death.
- / He did not destroy them but fulfilled them
- / A picnic and a funeral both at the end of the year but a month apart so are two diff. limits.
- 143/7