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Or was it nearly a year later, when he was born in the stables in Bethlehem? Or is His coming the time when this little boy had grown to be a man, and when the man appeared before the people of Israel and declared that He was the Messiah--the beginning of His work? That was His coming as far as most of the people of Israel knew. That was the time when He began to manifest Himself in a way to reach many people, and that was about thirty years after the other events of which comparatively few people had known. Or is the coming of Christ in the true/stsense the performance of the most important thing that He did, His death on Calvary three years after the beginning of His public ministry? That was the great act, the great first coming of Christ. Is Calvary, certainly. That is the thing which is stressed in the Old Testament predictions of the first coming of Christ. Or is His coming His resurrection from the dead? Would that be a second coming after the first, or is that the most outstanding feature of His coming? Is that the time when He came, not as a man subject to infirmities, but as the supernatural God returning after His coming? That is to say, the first coming of Christ is an event which stretches over a period of over thirty years and has many phases in it, and when we speak of the coming of Christ we don't refer to an instant or a particular phase of it. We may refer to all of it together or to any one particular outstanding phase. I don't think anybody reading the Old Testament would have any idea how long a time was involved in this first coming of Christ. And so, it is very vital that we avoid assumption; that we make guesses all we want, "Is it this way?" "Is it that way?" "Is it the other way?" and see. Does the evidence prove this to be the case? Does the evidence strongly support this? Is the evidence more or less equally divided so that we, perhaps, do not know. but we must not assume that if one word is used as when it speaks of the resurrection of the dead that this means that all the dead are raised at one time. Lazarus was raised at one time. Christ was raised at another time. We have occasional other resurrections of the