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dead in the Old Testament. We have the New Testament declaring that there will be a time when the righteous dead will be raised. That wouldn't necessarily mean every righteous dead. It would seem likely to mean every righteous one who was dead by that time, but it means the great bulk, at least, of the righteous dead, and then we are told, of course, well, of course we have the two witnesses who are raised from the dead. There are righteous dead who are raised at a different time than the time of the resurrection of the great body of believers. How's that? (Student). Yes. It sounds like it. Maybe not. We'll leave that aside if there is question. I think--well, we'll leave that aside. Maybe they were and maybe they weren't. At least we have these other resurrections which--at different times, and certainly we have the resurrection of the just and the resurrection of the unjust at two different events which are separated by a thousand years, and yet which, in the Old Testament, one would get very little hint that they came any time but exactly at the same time.

Now there is a matter I want to present to you in this connection, just as a --this is a matter for raising these questions, whether--to how great an extent we are justified in assuming one way or the other. I have mentioned it in the letter I sent out to the alumni about this course. If a person were reading the Old Testament he would find that God was coming to this earth, God was going to manifest himself in a wonderful way upon this earth. As he studied the Old Testament carefully he would find various sections which would point very definitely, although perhaps not in clear didactic language, to the fact that God was manifesting Himself upon this earth in One who was a true man and was at the same time actually God. He would find that. He would find hints of the Trinity but certainly no definite teaching of the Trinity in the Old Testament, but he would find, I think fairly definitely as he studied the Old Testament carefully that there was to be One who was to be a man, the Messiah, and who was also God, and that this One was coming