

to come from heaven. He says then shall the Lord go forth and fight against those nations and His feet shall stand in that day upon the mount of Olives. I don't see anything here to suggest there is going to be two comings. I merely see something that we, in the light of what happened in the first of this, didn't happen, though this must refer to the first. It can't refer to the first because we know what was in the first and it didn't happen in the first, but I don't see any statement here that says the two .

Mr. Heaney? (Student) We have no right to assume that all the dead, righteous and wicked, will be raised at one time, or to assume that they will be raised at two times; that there is no balance, there is no duty of truth on one side or the other. It is the duty of both to examine the Scripture and see whether all the dead are raised at once or whether the righteous are raised at one time and the wicked at one time, that you simply can't assume it is one way or the other. You must look to proof. I think we have to take that as the basic point of departure, that there is no position on this, whether there is one or two, that simply can be assumed, that we must find proof either way, and whatever proof you find that is definite you can stand on, but you mustn't assume that if nothing is stated either way that therefore it is one way or the other. You must assume in that case that you don't know which way it is until you find evidence for it. That is all I wanted to say, that no one has a right to say, "You don't have evidence against this; therefore this is true." I can't say it is true unless I have evidence for it. You can't say either way is true unless there is evidence for it. But now here is the first thing. The Old Testament predicts that Christ is going to come and He is going to do certain things, and as we look at those things which He is to do in the Old Testament, as we study them through we say, "It seems to us that it would be difficult to work out a scheme whereby all this would be done at one time. It would seem to involve at least a departure to heaven after Calvary before the resurrection even though all these other things might conceivably have come at the resurrection. The resurrection might have been His coming on