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we don't need it." I mean somebody might say that. Well, now, we might ask this question, "Is the omniscience of God given anywhere in the Bible as an exhortation for Christian living?" Well, why should it be? If a person believes that Christ died for him on the cross, if He underwent that terrific suffering in order to bring us to heaven, if a person believes that Christ did all that for us, how could that person possibly need such a thing as the omniscience of God as an argument for Christian living? Is not gratitude to Christ all that anyone could possibly need as an argument for Christian living, and I think that we must admit that it is all that anyone ought to need as an argument for Christian living, and of course it is an argument very frequently given in the New Testament. We are told that we love Him because He first loved us and it is often said that if He did all this for us, how can we possibly be unfaithful to Him. Surely the great argument for Christian living is the, is gratitude to Christ for what He has done. It is an argument which should be sufficient for any decent person for Christian living without any further argument possibly being necessary, but God knows how deep sin has taken hold on the human constitution. God knows the wickedness and sinfulness of human hearts, and God knows that even after we are saved our sanctification is very, very far from complete, and He knows that even though if we have the least spark of decency in us we ought to devote ourselves one hundred percent to true Christian living and put Him first in everything after Christ did all He did for us, yet He knows that sin is so deeply ingrained in us that we will not do it and not even the greatest saints have been one hundred per cent consecrated to Him, and therefore He gave us an additional argument. He gave us the argument of the omniscience of God, and as we look through the Scripture we find it told that God sees everything and knows everything we do and that instant are we apart from His knowledge and certainly we ought to live as if in His presence every minute. You might say, a mother might say to her child, "I have done all this for you. I have brought