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for not getting entangled with the world's goods as the previous chapter speaks of, seems to give as an argument for the followers of Christ all through the ages an argument that we are to keep clean because we don't know what instant He will come. It seems to do that. Now if we find other evidence elsewhere to prove that is not the case, we still have a difficult problem, but if other evidence is absolutely clear that it isn't the case then, of course, we, if this is an isolated passage particularly, then we have to find some way of explaining this passage. Now if it is just one isolated passage we can say, "Well, it is a problem. We just don't know," if the other evidence is absolutely clear. Now if the other evidence is also possible to interpret in two or three different ways, we must see what are the possibilities here, what are the possibilities of the other and find one to fit them both, if we can, but on the face of it this passage seems to say that the apostles, Christ's followers, His leaders and all His people, as well as the unbelievers, are given an argument for Christian living, and to the believer, a fourth argument, an argument that they are at every moment to live in such a way that I am ready to see Christ if He comes at that moment because they don't know what moment He is coming and have no right to say He can't come yet. That is the obvious, superficial appearance, and it seems to me pretty difficult to interpret this particular passage in any other way. Well, now let's look on to some other passages. Let's look at Mark 13. In Mark 13:32-37, we find here in Mark 13:32-27, we find that in 32 He says, "But of that day and that hour knoweth no man, no not the angels which are in heaven, neither the Son, but the Father." And why should He stress the fact that they don't know when it is going to be? What is the point? He says, "Take ye heed, be vigilant and pray, for you know not when the time is." Is He now talking to people who live at some distant time--they're to take heed and watch and pray because they don't know, or is He saying, "This is an argument for Christian living on the part