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Christ, together with the gathering of His elect. So far as the gathering of the elect is concerned, I'd be willing to admit, as you suggested, it may be something that is put in along with the glorious appearing and actually happens earlier, or I'd be willing to admit it might possibly refer to another group of elect, but I certainly think that the natural way to take it is that it is the rapture of the Church, that that would be our first preference for just the plain sense of the passage than that it is in the chronology there, that it is a part of that glorious appearing, and I think it is well to just pause along the way to get the other picture as well as to just see that side, too. Dr. MacRae: I think Mr. Horner has given a very good statement there. I think we must agree with him that the most obvious first approach to Matthew 24 is a chronological picture of the rapture after Christ is visible to all the world in the heavens. That is the most obvious interpretation of Matthew 24, but I feel, myself, that in view of these frequent exhortations in Matthew 24 and elsewhere that we must at least consider the possibility of one of the other interpretations which he says may be considered in this connection, and I do think that we should notice that between verse 15 where it speaks of the abomination of desolation, and verse 29 there are a lot of verses and there is a lot of statement not to be too sure about things in between them also. Mr. Shedd? Mr. Shedd: I don't think there would be anything in the Scripture that would disagree with this, that when they say in Revelation that there will be those 144,000 which are at last giving forth the word during the tribulation and I don't see why you couldn't put that into this verse about in Matthew 24. Dr. MacRae: Well, that Mr. Horner recognized as a possibility, that this verse here might be a group of elect when the great body had been previously raptured, or it might be that this is the rapture and has taken place earlier than the appearance of Christ to the world at large, though he said that the most obvious approach to this passage aside from others would be . I think we must agree with him on that. Now, I'd like to get on to other passages unless there is something