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say, "Be ready, for you know not the day nor the hour of the Lord's return," mean that we can't tell whether it is in tribulation or in peace, in calmness or in persecution that the Lord comes back, whether it is in the first century or the second or the third or the fifteenth or the thirtieth. We don't know. The times and seasons are in the Lord's own hands. Or are there clear and recognizable signs of the return of Christ? Now as to the possibility of clearly recognizable signs they all hinge around two. Is the antichrist to be revealed in such a way we'll know he is the antichrist; we're sure that is the one. People said the Kaiser was the antichrist, in 1913. That was all over this country. People said Mussolini was the antichrist several years ago. Is it to be that there is one who we know is the antichrist, and there is no question, who is the definite sign. Is there to be a definite sign of abomination of desolation in the temple which we know will take place before the rapture in which we will clearly recognize it? Now, there are those questions which are raised and which to study. But now there is the general question. Is there in the Scripture clear evidence that the rapture comes before a tribulation or is there clear evidence that it comes after a tribulation? Now of course in Matthew 24 there was that possibility that that verse was a time statement and included the whole Church, and didn't mean a general thing but after the manifestation of Christ in heaven. Now are there other passages--is there something which would show that the rapture of the Church is after tribulation, or is there something to show that it is before tribulation? Mr. Horner: Shall we consider one other significant passage in Revelation 20: concerning the first resurrection. Here in Revelation 20:4 I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them who were beheaded for the witness of Jesus, and for the word of God and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. But