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in his distress, a refuge from the storm, a shadow from the heat. Dr. MacRae: Well, doesn't that refer to the whole age? Mr. Horner: Well, it seems to me it is leading up to the millennium because as you go on down--verse 6, or v. 5, Thou shalt bring down the noise of strangers, as the heat in a dry place; even the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low. And in this mountain shall the Lord of hosts make unto all people a feast of fat things; a feast of wines on the lees, of fat things full of wine. He will destroy in this mountain the face of the covering east over the people and the veil that is spread over all nations. He will swallow up death in victory; and the Lord will wipe away tears from off all faces. That's far enough. That gives you the impression of severe judgment at the end of the age for unbelievers, for protection of God's people, a strength to the poor. Dr. MacRae: Where are these extreme judgments? There are judgments, but isn't the stress here on the whole course of the age rather than on any particular judgment at the end--

Mr. Horner: Well, there're certainly judgments at the end, because the end

Dr. MacRae: But why restrict it to the end? Why not take it as the whole age? Certainly you have the whole age in chapter 24 ending up with the millennium at the end of 24, and 25--it may be 25 just deals with the end but I think most likely it is the whole age, leading up to God's complete destruction of evil and there you notice that you have in verse 8, you have the resurrection, certainly, in verse 8 and then you have further statement of God's judgment after it. There is much more judgment after verse 8 than before, in chapter 25. There are several other hands up. I'm afraid we have only about two minutes more. We might, perhaps, just in end simply say that the evidence certainly on this point, on the details of it, is not as clear as it is on the deity of Christ and these great matters of the Scripture, but then, again, I would like to point this out. Reese, here, in this book, **THE APPROACHING ADVENT OF CHRIST**, a book which shows he has read a mass of material and which quotes a great many very interesting books and has a lot of interesting footnotes, but a book which seems to me to show the most amazing logic of any book I ever saw--he