

which came from the Apostolic Age which had no connection with the great church of the Middle Ages, no connection with the Reformation Church - it is not impossible but there is no evidence of it. If it happened there was just a (3.5) But it is very hard to make a negative to anything but you shouldn't make a positive without evidence. But the thing that to me is rather amusing is this - the Anabaptists, though they differed in so many, many different points. there was the one point on which they insisted which was that baptism was only given to those whom they would consider old enough to give a credible confession of faith. Now here's the thing that I find rather amusing. The Mennonites preserved it and they preserved this doctrine ~~document~~/from them which came to others later on but they are the group which has preserved this doctrine ~~document~~ for 400 years and have shown wonderful tenacity, admirable loyalty to their faith against persecution and difficulties, and have stood by them and have many of them suffered for their (4.5) for their belief and this distinctive Anabaptist doctrine they hold to. Now this doctrine stresses the great things of salvation through faith in Christ and of the importance of the individual believer in Him and there is no greater doctrine in Christianity and far better to have this doctrine and stress nothing else than to stress everything else and lose this doctrine. And we honor them for their stress on this doctrine. But all other groups of Christians have believed that in addition to this, the Bible teaches that there is another doctrine less important than this but also true and vital. And that is that God who visits His wrath upon those that hate Him to the second and third generation, who visits His love and mercy to those who love Him to thousands of generations and that He gave the promise to Abraham that He would bless him and his children and that he gave a sign and a seal to