

they became very expert in definition so that no matter how terrible the sin a person committed, if he was ready to be (8.75) and follow what they wanted, they could find some definition whereby it could be gotten around and proven not to be quite so bad. For this they eventually introduced two methods - one was what they called "probability" - this theory of "probability"? which they held was typical of their practical message. They are not interested in finding truth but in practical advances for the church. And consequently they studied ethics and the principles of the confession in order to see how to use it for practical purposes. And so they'd get the ~~doctrines~~ doctor, fathers, the authority, the/leaders of the church through the ages, they studied their work - and if you find that there are various opinions expressed on the matter, the doctrine of probability said, "if a man who is recognized as a leading thinker in the church, holds a view, you are permitted to accept the view as a probable view even if you personally think its the incorrect one. And so ~~XX~~ if of a certain thing, the church as a whole says,"this isa very heinous sin which is not permitted and must be " - a man loses all standing in the church and makes him go through years of penitence for this, if one man, one (10.) says, "It's not quite so bad, it can be atoned for in a certain easier way". You may be convinced the others are right but after all you have an authority so on the theory of ~~probabilism~~ probablism you can follow his views. And so this theory of probablism was carried to a great extreme by many of the Jesuits - to such an extent that the word "Jesuitical" came into the English language as a term for slyness and for twisting things around in order to give a different impression than what you want. They became known for their ability to evade things and they were very active in the idea that the end justified the means and if the glory of the church and the advancement of its cause could be won by an assassination, or even by the performance of an utterly immoral act, the end would