

"You must be obedient in order to vote" And the man there said, "I have a lovely student to the cause of our Lady to carry on the work - have a lovely person." So the Superior says, "How can you have any lovely person that interferes with your obedience" And as you read about Luther

(4.5) Rome in Augsburg, and then read this, what happened five years ago in Boston, it counts almost as if it's the same thing slightly changed. But the attitude is identical only that the difference is that the two men are taking exactly opposite positions. One is saying the Word of God is the authority, the other is saying the Pope is the only authority and practically (5.) is essential

. Well, this attitude, which is the attitude of the Roman Catholic Church since the Council of Trent is something which ^{was} ~~is~~ not held by more than a fourth of the church previous to that time at the very most. Now at the Council of Trent, after the Council of Trent, there still were large numbers of leaders of the church who were not in sympathy with this position. But the position was voted and established as the official position. Nobody thereafter could deliberately deny it or oppose it. And so the Council of Trent established the doctrine and the position and the general stand of the Roman Catholic Church. In my opinion it is the foundation of the Roman Catholic Church as an organization. Actually the church has changed in some very vital ways since the Council of Trent. But while they are vital ~~they are vital~~ most of the main great features of it were definitely established in the Council of Trent. And these features were contrary to the desire ~~of the majority~~ of the majority of those who attended the Council but they were carried through because of the clever handling of the Jesuits. (Student question) No, the Archbishop gave the order forbidding any church facilities to these people in the St. Benidictine Center in Boston.