

that is the situation. South American^x was absolutely closed to any Protestant entrance for the next 200 years - absolutely closed but when in 1840 or 1830 - I forget exactly when - the Spanish yoke was thrown off down there, the people were so disgusted with the situation that they equated the Roman Catholic Church with the Spanish power and right then if we Protestants had had a unified force here that could have sent a hundred missionaries to South America in those next three years, South American would, humanly speaking, be 100% Protestant today. The people were all disgusted and ready to completely turn away from the Roman church which had held them in complete and utter domination for two centuries. But you present the need in a free situation like ours and it takes a few years for it to become known. By the time people are ~~re~~rallied and ready to go, the opportunity is gone. And the Roman Church which had stood for tyranny absolutely down there, changed its language and got more control again and got things in their grip. But there is a power in tyranny which over the short run is stronger than the power of freedom and here you have this very clever Jesuit system which is a tyranny like the Communist tyranny, not merely a tyranny of outward acts but a tyranny of thought - the brainwashing of the Communists is pa^rallel with the training of the Jesuits which trains a man to have not merely his activity but his mind completely under the control of his superiors so that as Loyola said, "If the thing looks black to me, if the church says it's white, I immediately declare, 'Yes, it is white'". The purpose of the spiritual exercises and of the training is to put a man's mind into that situation and it is a very, very clever thing which has maintained and strengthened the Romanist power until it is today a greater force in the world than perhaps it has ever been. Yes? (Student question) Oh absolutely, certainly. No, not in combatting it as a preacher but in urging