

nica was removed. But now two of the leading Jesuit scholars have been asked to go over all the articles on religion in the Encyclopedia and correct anything they don't like and the whole Encyclopedia is now revised so it is entirely satisfactory to them. So now the new edition is of benefit and value to everybody - on religion it will give you a thoroughly Romanist idea. I don't suppose they'll go quite as far with the Encyclopedia Americana yet. 20 or 30 years ago I was looking up one of the leading Protestant theologians of the 16th century and I found that it gave his name and then it says after it - I forget which man it was - I suppose he was German - it says "German heretic" I forget if it was Martin Luther - but that was the way they headed it and now they found they could sell more among Romanists if they slanted it a little bit in their direction. Britannica has now gone much further than that

(7.)

but two of the Jesuits have gone over the whole thing and have corrected all the articles on religion. Now that's much more effective than the Index. An instrument something like the Britannica, the recognized, leading encyclopedia, no one would think of it as being Romanist propaganda, it certainly is not ^{desire of its editors} ~~the desire of its editors~~ that it should be, but it is their desire to sell it among the Romanists and consequently they make it entirely suitable to them, then they will buy it and the rest of us will probably buy it anyway. Yes? (Student question) Well it's the same thing in the Index. For someone told me not so long ago - in one of our big communities around here, a community that is 3/4 Protestant, that a new textbook in history had been adopted in the high school which all the students had to use, and in it, all through it they spoke very disparagingly of the Protestants. Instead of speaking of the Reformation they called it the Protestant revolt and that it was quite slanted in that direction. Their activity in this line has been very fruitful and very effective in many ways. At the time of which we spoke, the activities of the Jesuits