

admired in France. I told you how highly Voltaire spoke of them and in the modern library edition you have the Pensees of Pascal (?) and the Provincial Letters in one volume and the old students had the first three of them to read for today. Now we've looked quite ahead of the Reformation Century here in the History of France but it's to show the effectiveness and the continued working of the Counter-Reformation in France - until everything even savoring of any possibility of anything like Protestantism was wiped out of France by fire and the sword. Well now our next subject will be the Counter- Reformation in Poland.

(12.)

{The rest of this record concerns funeral arrangements for}
{Dr. Slaght(?) who died Monday - and rearrangements of the}
{Day of Prayer.}

End of Record 123

Every day as we lecture, another Day of Church History is gone and there's not much more ground to cover before the end of the year. And so we don't dare spend too much time on any thing no matter how interesting it is. In fact there are things we're going to have to run over extremely rapidly but I do not consider it the ideal for a course of this type to set a regular rate at which to cover all at the same rate an introduction to Church History. I think you're much better off to get a sympathetic understanding of certain important people of certain periods and then a very brief overall picture of others which you can later fill in if you have time and inclination. I think that is much more helpful to you than it would be to try to get the same amount of any given area. And so now there are some areas we're going to have to cover much faster than the Counter-Reformation in France. I thought this morning if I had not made a mistake and been late getting here myself, I was going to ask a somewhat longer roll-call question. I was going to ask you to tell