

and but earlier ..so that in English most sentences ...Well, in Hebrew a great many --in Babylonian --~~that~~ take the Code of Hammurabi--and then you look closely at it, and the figures usually end ..and it divides right up, --now, in Hebrew the verbal sentences--and you have a noun--it does not originate --you say Large is the book. Tall the book. Red the book . Being ~~a~~ or state of being is not a verbal ~~u~~function in Hebrew, so that in Hebrew you have these two main kinds of sentences, and that is tremendously important. Now, in Arabic, there is a ...that a verbal sentence ~~al~~ways begins with a verb. In Arabic it always begins with a verb, and if you have nouns followed by ..even though there is a verb there, you consider it a nominal sentence, and I don't think it has worked out sufficiently for ...and incidentally, that brings to ~~light~~ an important ~~s~~entence that --if you get Gesenius' Grammar...and I don't ~~h~~ think that it has been worked out ~~of~~ ~~sufficiently~~ ~~--and incidentally, that brings~~ ^{to light} ~~an important~~ --you will find in that book a tremendous mass of facts about Old Testament and all sorts of statements , and when you get into the real meaning of the Hebrew , there is a tremendous amount to get . I have made ...and you ~~wonder~~ wonder , and once you see them ,~~and~~ you wonder how they fit ~~into~~ how they came into the ~~midst~~ midst of them, ~~what~~ is the specific way that --and I have only found two or three words --and they will say they are reciprocal or ...but I don't think that they are much more than observed . We read that Enoch walked with God --how can --and he was not for God took him. God said to him , and it was Dr. Spizer that said that there is a form of Babylonian ~~a~~ that ...and they call~~e~~ it an _____, that this ~~ax~~ has fallen together with the Hiphpael, and I looked at all the Hiphpaels and I have found that nearly a third of them are actually _____. Enoch walked with