

as the formation of the Methodist church. They were just as ~~n~~ important in their influence ~~on~~ on these other churches as they were in their new churches there established.

But from the viewpoint ~~of~~ of Church government, ~~n~~ we are particularly interested in the type of govt., now, which Wesley established. And it is an interesting thing that the most popular of all the churches, in a way, was the one which started with the coal miners, in the rank and file, and worked among them. And it was built up among the common people of England. And eventually it went back to the most hierarchical type of govt. of all. All of the ~~the~~ hier archical theories which the Church of England has in theory and doesn't carry out, the Methodist church does carry out. That is the strange thing. It is like so many ~~English~~ English things. The development of things. The last thing the Wesley had in mind was to start a new church Wesley was merely trying to cultivate the spiritual life. It is again like the case of Luther. Luther wasn't interested in ch. govt, and the result was that his churches came to be right under the state.

Wesley was not interested in building a church, and the result is that one of the tightest denominations in history was established. That is to say, he did not give consideration to the problems, he shunted it aside. Wesley, to the day of his death, remained a member of the Church of England. Wesley, until within a few years before his death, insisted that the sacraments could only be ~~performed~~ performed by a man who was ordained in the ~~n~~ Church of England, that is in England. An ordained member of the Church of England. He would never think of ordaining people until just near the end of his life. To carry ~~the~~, to perform the sacraments, and to act. He was glad to have other ministers ordained by the Church of England unite with him in his work, but his work was not a work of ~~the~~ building churches. His work was a work of helping people's spiritual life. And so he would never hold a service at the same time as the Church of England service. It was the people's duty to go to the church service as he wasn't holding church services. He was ~~not~~ holding meetings for the development and enriching of the spiritual life.