

succeeded in moving others in that direction. (end of record)

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And in the Roman Catholic Church there is nothing more important than the orders. And I don't know any order, I don't know about all of them, but all I have heard of, and certainly all that I have heard of/have been established because the pope has said that it would be good to have an order to do such and such a thing. Benedict started the monastic system, that is the system of the particular set of laws, the Benedictine order. ~~That~~ The oldest of the great orders of the Roman Catholic Church. Dominic and Francis started the ~~Dominican~~ Dominican and Franciscan orders, two of the very largest, and they have had some time before they got approval, and both of ~~them~~ them ~~of~~ were suspected of being heretics for some time. Ignatius Loyola, who formed the order, that in my opinion was made the difference between the Roman Catholic Church dying out and surviving to meet the ~~the~~ storm, Ignatius Loyola started it as his own idea, and he was even seized by the Inquisition and examined and threatened, and they were very ~~very~~ suspicious of him, until finally they decided they ~~approved~~ approved of his order and he became a great pope of the Roman Catholic Church. The movements of every sort, in all the churches, the great movements, have started because some individual has had some particular type of ability and a particular zeal and he stepped forward,

Now, of course, there have been some ~~people~~ people who have had great zeal without knowledge, and they have stepped forward and been a failure. But the thing is that ~~in~~ in the church, the Spirit of God has made here and here~~and~~ and here, and things have moved. Free enterprise. The thing is to stimulate it, to bring out the abilities that individuals have in them and to use them. To bring out the knowledge of God they have in them, and to use it.

~~Now, instead of staying here, we will have~~ Now, instead of staying here, we will have time for discussion of it later, I would like to go on and read a portion by a brief examination of free enterprise in other fields than religion. And I think it is vital that we should understand this. We could spend a long time, on it, and I think ~~it~~ it is vital, but it is not a part of our course,