

not the idea of working everything for the common good, it is the doing away with freedom and the losing the value of the principle of ~~x~~ free enterprise.

Now, in relation to church govt. it is a very vital thing to retain this matter of free enterprise. It is very important. And McCauley expresses himself, in one of his essays, / on the extent to which the Roman Catholic Church has it. My personal guess is that the reason they may have it today as they have it, is the Jesuits. the Jesuits are keen thinkers, and in the Jesuit order they have an ~~an~~ absolutely an <sup>authoritarian</sup> ~~authoritarian~~ order, in which every man is supposed to be like a stick and do what the leader wills. But it is an authoritarian order which carefully selects a small group of very very highly trained men, and these men are directed to think about what ~~we~~ will ~~conduce~~ to the benefit and the advance of the organization as a ~~wholistic~~ whole. And my guess is that they have realized this principle of free enterprise. And they have seen to it that it does not get squelched within the church. as a whole. Because, as McCauley pointed out, ~~as~~ he said, you get someone in the Roman Catholic Church who has some very queer way of spreading the fact, or of reaching ~~people~~ people, or of arousing interest. And he reaches multitudes, and it just shows that he is willing to go along with the doctrinal statements that they give us. / <sup>They will use him,</sup> The pope will give him his blessing, they will give him certain freedoms from restrictions, but they use him to go ahead and present the order. ~~Whereas~~ Whereas, in most of ~~our~~ our protestant denominations, many very promising workers have ~~been~~ been shut out, because they have not been in line on some very secondary matter, a matter of doing things where they have seemed perhaps to be a little too informal, or too formal, or some way they have been out of line with the general viewpoint of the people as a whole. This matter of ~~x~~ free enterprise, ~~is~~ since the time of the Reformation, of course before that there was no Roman Catholic Church, but it was a great sprawling organization. Without much attempt to control the details of the individuals. But since the ~~Reformation~~ Reformation, that attempt was made to a certain extent, that rebellion was wiped out, but after that free enterprise has been developed to a very large extent, so long as they ~~do~~ keep away from deviating