don't think that is the function of govt. But perhaps it is good to warn ~~you~~ them
if it is harmful.
about it/ But I think the Lord wants us to prove all things both bad and good.

But there are lots of things that we can prove very quickly, you don't need to

spend a lot of time going into certain areas, but it is a good thing to go into

a little/ These peopie who think they have got to go to a ~~iargxexixnixxandx~~

modernistic seminary for three or four years, undergraduate or graduate work,
to know what it is.

because they want to know the other ~~xixdxx~~ side, as a rule they don't prove to

be very effective Christian leaders. YOu can learn a lot about modernism in

a semester or two, and I think it is very valuable. But when it comes to

spending a lot of time getting into something that is fundamentally wrong and

harmful, you're more apt to be injured than anything else. But ~~ix~~ it ~~xi~~ is

protection against the entrance, that is agianst it taking over the church,

that is the very vital thing. Not that the church's function is to keep

indecent literature from being sold, that is a function of the citizens, but

it is certainly the church's function to see to it that which is ~~ix~~ distributed

in the church for the benefit of the members of the church is not indecent or

harmful.

~~t~~here certainly is very definite functions here. N^{u}mber 1. ~~X~~ Number 2,

this of course is our firstphase of govt. Number two is for necessary help

~~inxnrganizatinxnfxaxtixitiesx~~ in coordination of activities. Y^{u}u have a

church building. Two organizations, both want to use the auditorium at the

same time. Well, they could get together and iron it out, but they will both

be much happier ~~mf~~ if there is some way of assigning it in advance so they

don't have to have these long ~~dix~~ discussions, every time ~~xixxitherxx~~ either

one of them wants to use it. (end of record)

Record 39

The church ~~ixxxmx~~ is an organization in a country, with a ~~xixtix~~ a

relation to civil orders. ~~&~~ You want church govt. for regulating relations with

civil govt. ~~x~~Somebody comes in and says, that building belongs to me, there.

Well, how is the state going to ~~xi~~ try it. Well, the state has to have certain

definite ways of knowing which it ~~belongxxtexxxx~~ belongs to. So it is something