

that is necessary to have the proper relationship.

Number 4, for safeguarding the results of efforts and of ~~many~~ accumulation. Now this is one which is not obvious, but it is one of the very important things/ of ch. govt. For safeguarding the results and efforts and accumulations which you cannot completely safeguard. But if you go out and you start a little ~~a~~ church somewhere, and you work, and if you toil and you labor to get ~~people~~ people to gether and to give them the gospel and to give them the Word of God, and then the ~~time~~ time comes when you are going to go to some other place, perhaps a larger opportunity, or perhaps when you are taken ill, and no one is able to carry on, or for some other reason. You can no longer be there. You don't want ~~a~~ just somebody, anybody to be able to step ~~in~~ in there and start teaching the exact opposite of what you have been teaching. You should not like it, and anybody who faces the problem of govt. should safeguard the results of your effort. You go into a place and you start in preaching to people and you give them the Word of God and they are growing and they are going forward, and they are advancing. And then somebody steps in and he starts talking, and he is a fine gentleman and very pleasant, ~~and~~ and he gets along very well. And you say, this is a lovely fellow. Now everything will be ~~a~~ fine, and he takes over. And afterwards you find that he has started in giving them something....and he has gotten them all mixed up, and he has been ~~giving~~ giving them something that is the exact opposite of what you have been giving. You want some way of safe guarding your efforts, so that it will continue to ~~grow~~ grow in the direction in which you have been pushing it. That is a very important point in church govt. That people, when they get together, for an objective, can have some way of trying to see that their efforts that they put in, ~~in~~ and the accumulation, the money that they have saved, will continue to be used in the direction in which they want it to be used. Now, in the world there is no way of guaranteeing this. But in ch. govt. you can do the ~~best~~ best that you can. Which is a tremendous lot better than doing nothing,

(question) Well, now so much for these four statements ~~why~~ why ~~is~~ govt. is needed by the church. I have expressed pretty much the same thing as I did