

place, and I have know of other cases where they have siad, there are two trouble-makers here, raising an awful discussion, and they said to those two people very quietly to leave the church and go to another. And I have known of cases where a commission this way has come in and has solved a problem before it got too bad. I don't think ordinarily the presbytery works that way, because ordinarily they don't bother to try to do something until it is too late. And then they have to come in when a situation is pretty hot, but to come in in good season often can save the church.

(question) It would ordinarily have to be somebody in the church who requested that a commission came in. Theoretically the presbytery could send a committee to any church that they want to, but never is it being done except on the request of some people in the church.

Well, now, the fourth ~~is~~ problem. It is the problem of the renewal of an erring minister. This is a real problem in any of our churches. Because people ~~change~~ change. And with the best of judgment you can get a wicked man into the church. The best of judgment on the part of congregation or presbytery. You can get a wicked man in. And, with the best of judgment, and even if you get a good man in, he too could change. Some Christians lose their faith, or part of their teaching. People change their doctrinal views. People fall into temptation. And what is going to happen when this comes into the leadership of the church. Well, in a strictly congregational church if it is coming suddenly enough and accutely enough, there maybe an uprising among the people, and the man is tossed out and the church goes on. But for every one case like that, there is fity where the church is either turned into a modernistic church, or wh~~ere~~ere tbe church just ~~is~~ goes down and down and down. Foinally not only does it dies out, but it long gives a tremendous dislike in the neighborhood. To the very name of that particular church or to the individual man. <sup>T</sup>hat is the great danger. Well, now, in this case, of course, with a strictly hierarchical system, the bishop can do something immeemdiately. In the Episcopal they can't. At least they don't. But in the Pres. system, there is a possibility here. The Presbytery is supposed to watch and interfere