

we think of them as distinct empires. Yes?.....AAM: He thinks of it as under Cyrus. Well, whether it was somebody like that, or whether it was Dobrius, we don't know, but that it is possible that there was a man there with great power, but forgotten later as far as our records go, I mean, that's not at all impossible, even though we might not know for sure who he is. You make up a history, I suppose most of you could name all the kings of England, and all the Presidents of the United States. If I were to ask you to name all the Governors of New York, you'd probably have a job, or if I were to ask you to name all the mayors of London, or all the mayors of New York, and those are men of tremendous power, tremendous importance for a time, but they disappear. We don't remember them ~~so well~~ so well unless somebody sits down to write a specific history of that area. And often then we have quite a bit of investigation to gather those facts. Student..

AAM: Yes, he ~~has~~ broke the two horns..., yes, and ~~it~~ also makes it a little difficult to have the two horns be thought of. I think that's a very good point. It makes it a little difficult to have the two horns be thought of as two distinct empires, one of which followed another. You certainly would think he just broke the latter one, rather than break the two of them. It doesn't fit with the idea that elsewhere he thought of two distinct animals, one of which follows the other, and here the two horns are broken, but if the Median and Persian elements were vital elements in the direction of the kingdom, why the power of the kingdom is broken, its leadership is destroyed, both the Median and the Persian. That would fit with that. Well, I don't think we had better spend more time right on this now. There was one thing I wanted to mention, one difficulty from the conservative viewpoint, where he speaks of, he says that Daniel was important in the reign of Darius, and in the reign of Cyrus the Persian. It says that in 6:28. "He prospered in the reign of Darius, and ~~in~~ in the reign of Cyrus the Persian." Now, that sounds as if there were two distinct reigns, doesn't it? And you notice over in ch.10 we have the 3rd year of Cyrus king of Persia a thing is revealed to Daniel, and ch.11 continues saying, also I, the angel says, in the first year of Darius the Mede.....13 $\frac{1}{2}$ ... the strength of him. Was the first year of Darius the Mede the same as the third year of Cyrus the