

...10..., that is, this one was powerful in three directions, but it overcomes three of ten horns. It is powerful in three out of four directions, coming up on one of four, coming up among them, and overcoming three of the ten. It could be the same, but you would certainly expect when the expression is so similar, there would be still more similarities. So it is, I think, a very strong presumption against their being the same. Well, now, of course, your critics say, the little horn must be the same. They say rightly that one of the big purposes of the book is to prepare people for A.E. It is one of the biggest purposes. The only difference is, we say A.E. and all subsequent persecutions. They say, just A.E. But we agree that A.E. is the big purpose of the book, and we agree that in ch.8 he is talking about A.E., there is no .....11 $\frac{1}{2}$ .... having him talk about anything ~~else~~ else in ch.8.....11 $\frac{1}{2}$ ..... Well, you look at the two pictures, they are very different. It doesn't have to be the same. Tho there are great similarities, there are also great differences, very hard to reconcile. And then, if it is the same, then they say the four beasts here must end with the same one, so that the Greek here must be the same ..., this must be Greek the same as the second in eight. And we find no way to make it. And we find that of those four the Greek must be the third instead of the fourth. That's a rebuttal. We find that their argument that the fourth beast is the Greek does not hold water, and we spent most of our time last time showing that.....12 $\frac{1}{4}$ ..... Well, I guess our time is gone. We'll meet again in 12 minutes.

If I feel that it is a very important thing in the interpretation of this book to recognize that these two little horns ~~are~~ don't have to be the same, that they can be different. I feel that if you insist they are the same, you of necessity have to interpret ch.7 in a way which contradicts the actual history, and thereby you have made the book one which is either a false prediction, or else is a false writing of history pretended to be prediction, as the critics hold. I feel that as a divine book you have to recognize they are two different horns, that they are not the same ones. Now ch.8 says nothing about the end of the world. In ch.8 this horn comes up, and he magnifies himself, and he destroys many, and he stands up against the prince of princes, but he is broken