

and they brought him near before him, and there was given him dominion and glory in the kingdom, and all people and nations, and [^]languages should serve Him, His dominion is an everlasting dominion which shall not pass away, and His kingdom that which shall not be destroyed. And the interpretation of it is given the same way at the end. "The kingdoms shall be given to the people of the saints of the most high, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him." Now what about this part? Does this fit A.E.? Well, A.E. was destroyed, but we saw what happened to the Jewish kingdom, that it degenerated, that the leadership became wicked, and that eventually it was taken over by the Roman Empire, and that Jerusalem was destroyed. Was the kingdom given to the saints of the most high? Do you want to jump ahead 500 years after to the time when Constantine the Great became king of the Roman empire, and say, Now the kingdom has been given to the saints of the most high? Maybe some of them were saints when they took it over, but they didn't say that way very long. Is it a description of the rise of the R.C. Church which claims to rule all nations, are they pictured as the saints? What about the ancient of Days sitting in the fiery flame, and the great authority he had, and this kingdom, an everlasting kingdom which shall not pass away, and his kingdom that which shall not be destroyed. Does that seem to fit with anything that could properly be tied with A.E.? It seems to me that we saw that in the earlier part it doesn't fit. In the later part it doesn't seem to fit ~~xxxx~~ either. Well, then let's take the second view. Suppose that this is a picture in which the coming of the kingdom of the saints is the early Christian church. In that case, what's the little horn. We saw the difficulty of having the little horn representing A.E. Christians believe this book is God's Word, and so they think the third kingdom is the Roman Empire and so if it is, when ~~there~~ was there a little horn like this in the R.E.? Maybe it is Nero described. Well, was ~~not~~ Nero followed by the kingdom being given to the saint of the most high? And one like the son of man coming in the ~~xxx~~ clouds of the heaven? They bring him to the Ancient of Days, and there